

Travis Heights Art Trail Application for Nov 6-7, 2021

Due **no later** than **JUNE 5, 2021**

www.travisheightsartrail.org

Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Address where you will be exhibiting: \_\_\_\_\_

Email address: \_\_\_\_\_

Media: \_\_\_\_\_ Web site address: \_\_\_\_\_

Price range of work for sale: \_\_\_\_\_

Artist's Statement: (we may edit for space allowed)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Application Fee: \$150**

**Free or reduced entry options. Please note sponsorship levels: \$250, \$500, \$1000, \$2500**

1. Free entry to artists that sign up \$500 total value of sponsors:
2. Bonus for artists: After you have reached the free entry level of \$500, sign up MORE sponsors and receive 10% CASH BACK  
ex. \$500 = \$50 ( 10% paid to the artist)  
\$1000= \$100  
\$2500= \$250
3. Work for the trail in promotional and organizational jobs for free entry.  
Contact the organizers for more information. [info@travisheightsartrail.org](mailto:info@travisheightsartrail.org)

**PAYMENT:**

1. paypal: [info@travisheightsartrail.org](mailto:info@travisheightsartrail.org)
2. check: send to 1403 Kenwood ave, 78704

**APPLICATION**

1. fill out, save with your name and send to: [info@travisheightsartrail.org](mailto:info@travisheightsartrail.org)
2. copy and send to: 1403 Kenwood ave, 78704

**PHOTO:** One **professional quality image, plain background** 2000x2000 300 dpi (digital) or scan and send to: [info@travisheightsartrail.org](mailto:info@travisheightsartrail.org)

*The organizers of the art trail reserve the right to accept or reject all entries to this family friendly show.*

Liability Statement: I \_\_\_\_\_,

the undersigned, understand that I am to provide my own insurance. I agree to hold the Travis Heights Art Trail, its agents, sponsors, staff, and volunteers, harmless for any and all claims occasioned by application and/or participation in the Travis Heights Art Trail, or for any of its accompanying or succeeding activities in the year of Nov. 2-3, 2019. I further grant the Trail principals permission to use all information and images submitted, for purposes of publicity and education, via print, broadcast and electronic, I agree to have my studio/home open from 11:00 to 5:00 Nov. 2nd and 3rd, 2019.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

My printed signature here is my digital signature.